CUPE 1334

ALL MEETINGS ARE SCHEDULED ON THE

3RD TUESDAY

OF THE MONTH

7:30 P.M.

RM. 442 UC

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| AGENDA | 2016 DATES |
|  |  |
| 1. Roll Call of Officers
 | May 17 |
| 1. Minutes
 | June 21 |
| 1. Business from minutes
 | September 20 |
| 1. Committee Reports
 | October 18 |
| * Treasurer’s
 | November 15 |
| * Grievance
 |  |
| * Health and Safety
 |  |
| * Parking
 |  |
| * Social
 |  |
| * Bargaining
 |  |
| 1. New Business
 |  |
| 1. Good of the Union
 |  |
| 1. Adjournment
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