CUPE 1334

ALL MEETINGS ARE SCHEDULED ON THE

3RD TUESDAY

OF THE MONTH

7:30 P.M.

RM. 442 UC

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| AGENDA | 2016 DATES |
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| 1. Roll Call of Officers | May 17 |
| 1. Minutes | June 21 |
| 1. Business from minutes | September 20 |
| 1. Committee Reports | October 18 |
| * Treasurer’s | November 15 |
| * Grievance |  |
| * Health and Safety |  |
| * Parking |  |
| * Social |  |
| * Bargaining |  |
| 1. New Business |  |
| 1. Good of the Union |  |
| 1. Adjournment |  |
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