

**CUPE 1334
GENERAL MEMBERSHIP MEETING
NOVEMBER 21, 2017
@ 7:30 PM
Room 442, University Centre**

Agenda

1. Land Acknowledgement
2. Equality Statement
3. Roll call of officers
4. Previous Minutes
5. Business arising from the minutes
6. Treasurers report
7. Committee reports
8. New Business
9. Good of the Union
10. Adjournment

*UPON ADJOURNMENT **SPECIAL MEETING – ELECTIONS** WILL
CONVENE*

A handwritten signature in the bottom right corner of the page, appearing to be 'J.P.D.' or similar initials.