## **CUPE 1334**

# General membership meeting

April. 15th 2025 7:30pm



### **AGENDA**

EQUALITY STATEMENT & LAND ACKNOWLEDGEMENT

ROLL CALL OF OFFICERS

**MINUTES** 

BUSINESS ARISING FROM MINUTES

#### **COMMITTEE REPORTS**

- TREASURER REPORT
- · GRIEVANCE
- · HEALTH & SAFETY
- · GDLC REPORT
- . OUWCC REPORT

**NEW BUSINESS** 

GOOD OF THE UNION

**ADJOURNMENT** 

#### **NEW BUSINESS**

OPENING NOMINATIONS FOR 1ST VICE PRESIDENT

**BARGAINING UPDATE** 

FOLLOW UP EMAIL FROM MOTION MEETING WITH LINK

FOR MORE INFORMATION EMAIL: CUPE1334@UOGUELPH.CA