## **CUPE 1334**

## General membership meeting

November. 21 2023 @ 7:30pm

## **AGENDA**

**EQUALITY STATEMENT & LAND ACKNOLEDGEMENT** 

**ROLL CALL OF OFFICERS** 

**Executive Election** 

**MINUTES** 

BUISNESS ARISING FROM MINUTES

**COMMITTEE REPORTS** 

- TREASURER REPORT
- GRIEVANCE
- · HEALTH & SAFETY
- GDLC REPORT

**NEW BUSINESS** 

OUWCC Conference February 29, 2024- March 3, 2024

GOOD OF THE UNION

**ADJOURMEMT** 



**MEETING LOCATION: VIA ZOOM** 

VISIT: 1334.CUPE.CA

HTTPS://ZOOM.US/J/97519991466

